

# Suzanne D. Currie

# Shareholder

#### **Practice Areas**

- Commercial Real Estate
- Corporate Law
- Foreclosures
- Leasing
- Lending

### **Professional Affiliations**

- Huntsville-Madison County Bar Association
  - o President (2015-2016)
- Alabama State Bar
  - o Young Lawyers Section Executive Committee (1999-2005)

#### **Education**

- J.D., 1998, University of Alabama
- B.S., *Magna Cum Laude*, 1995, University of Alabama in Huntsville
  - o Business Administration, Accounting Major

#### **Bar Admissions**

• Alabama, 1998

No representation is made that the quality of legal services to be performed is greater than the quality of legal services performed by other lawyers.

## **Court Admissions**

- U.S. District Court
  - o Northern District of Alabama, 1998
  - o Middle District of Alabama, 1998

## **Community Involvement**

- Phi Kappa Phi
- University of Alabama in Huntsville Alumni Association
  - o Board of Directors (2002-2005)

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